|  |  |  |
| --- | --- | --- |
| **PERSONAL DETAILS** | | |
| **Paste your photo** | Full Name | MANOLIS S KALLISTRATOS |
| Gender | MALE |
| Designation | DEPUTY DIRECTOR |
| Department | 2nd Department of Cardiology |
| Institution/Organization | Metropolitan Hospital |
| Qualification | MD,PhD,FESC, Hypertension Specialist of ESH |
| Area of Specialization | heart failure, atrial fibrillation, hypertension and cardiovascular protection, detection and rehabilitation. |
| Sub Division |  |
| DOB |  |
| DOJ |  |
| Total Experience |  |
| Mobile Number | 00306944730467 |
| Email | Kallistrat1972@gmail.com |
| **About your Education, Experience and Academic achievements (200 words)**  Fellow of European Society of Cardiology , Hypertension Specialist of ESH, Member of European Association for Cardiovascular Prevention and Rehabilitation, (EACPR) and Heart Failure Association of the ESC (HFA)  Professional experience:    September 2021- Current  Deputy Director 2nd Department of Cardiology  Metropolitan Hospital  Head of antihypertensive clinic  European Centre of Excellence in Hypertension  Aug 2017 – September 2021  Asklepeion General Hospital.  Head of heart failure and hypertension cardiac rehabilitation  September 2011- September 2021  Asklepeion General Hospital. Cardiology department.  Head of antihypertensive clinic  European Centre of Excellence in Hypertension  - More than 300 presentations in international, European and Greek congresses and more than 70 publications in international scientific journal concerning heart failure, atrial fibrillation, hypertension and cardiovascular protection, detection and rehabilitation.  - Participation in multicenter studies (Shift study, Rely study, Rocket study, Vifor study) as sub investigator.  - Participation in book writing including the Greek guidelines for Hypertension.  - Participation in ESH writing committee of the ESH guidelines for the management of Hypertension  Scientific Awards  -American Journal of Cardiology Outstanding Reviewer Award 2015  -Prize Alberto Ferrari - ESH 2015  -Prize Alberto Ferrari - ESH 2014  -Prize Alberto Ferrari - ESH 2013  -Scholarship in Hypertension by Hellenic Antihypertensive Society 2012  -Elite Reviewer AJC 2011  -Nikolaos Kepentzis Award 2010  -2ο Prize; Best scientific abstract  -1ο Prize; Best scientific abstract  -Best oral presentation 7th Congress of the Balkan Union of Oncology, 2008 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **RESEARCH, INNOVATIONS AND EXTENSION** | | | |
| **Question** | **Nos.** | **Question** | **Nos.** |
| No. of Research Project Completed and On Going | 40 | Citation index in Scopus/ Web of Science or PubMed/ Indian Citation Index | 1799 |
| No. of Consultancy and Industries Sponsored Projects |  | No. of Books Published with ISBN  (Text, Reference, Chapters and Conference Proceedings) | 7 |
| Total cost of the all Projects in USD/INR |  | No. of Patent Published and Under Process |  |
| No. of Journals Published in SCI and SCIE index |  | No. of Editorial Appointments in Journals/ Conferences (Editor, Reviewer and Member) | 40 |
| No. of Journals Published in Scopus, Web of Science and PubMed index | 80 | No of Countries Visited for research activities | 12 |
| No. of Journals Published in Other index | 20 | No. of Research scholar Graduated |  |
| No. of Conference Presentation | 250 | No. of Research scholar On Going |  |
| Cumulative impact factor of the last 3 years |  | No. Invited Speaker/ Resource person | 240 |
| H-index: Bibliometrics of the publications based on Scopus/ Web of Science. | 20 | No. of Research Conference/workshop Organized |  |
| Total number of Collaborative activities for research: (Joint publication/Project) |  | Total number of awards and recognition received | 10 |
| Number of functional MoUs with other universities/ industries/ corporate. |  | No. of Member of Professional Bodies: | 5 |
| **Areas of Research** |  | | |
| **About your contribution towards the Research & Development, Innovations, and Extension Activities (200 words)**  - More than 300 presentations in international, European and Greek congresses and more than 70 publications in international scientific journal concerning heart failure, atrial fibrillation, hypertension and cardiovascular protection, detection and rehabilitation.  - Participation in multicenter studies (Shift study, Rely study, Rocket study, Vifor study) as sub investigator.  - Participation in book writing including the Greek guidelines for Hypertension.  - Participation in ESH writing committee of the ESH guidelines for the management of Hypertension | | | |

|  |  |  |
| --- | --- | --- |
| **PERSONAL/ RESEARCH PROOFS, CATEGORY OF AWARD AND DECLARATION** | | |
| Google scholar link  (Publication Proof) | https://scholar.google.gr/citations?user=Ws6fdqkAAAAJ&hl=el | |
| Scopus link  (Publication Proof) | https://www.scopus.com/authid/detail.uri?authorId=15725381300 | |
| Linkedin link  (Publication Proof) |  | |
| Researchgate link  (Publication Proof) |  | |
| Institute ID Link/Upload/Number  (Working Proof) |  | |
| Certificate Links/Upload/Number  (Education Proof of Last degree) |  | |
| Passport/ Govt. ID Links/Upload/ Number (Age Proof) |  | |
| Personal website link |  | |
| Tick the Suitable award category | * Distinguished Scientist Award * Young Scientist Award * Life time achievement Award * Outstanding scientist award * Women Research Award * Best Researcher Award * Best Innovation Award | * Best Faculty Award * Best Research Scholar Award * Excellence in Innovation * Excellence in Research * Excellence Award (Any Scientific field) * Best Research /Innovation Extension activity. |

**Self Declaration**

I authenticate that to the best of my knowledge, the information given in this form is correct and complete. At any time I am found to have concealed any material information, my application shall be liable to be summarily terminated without notice. I have read the terms and conditions and other policies of the International Research Awards and agree to stand the same. I agree to Pencis to process the data submitted in this application form, or any other data that the Foundation may obtain from me for any purposes connected with Pencis for any other legitimate reason. The filled applications along with duly completed curriculum vitae, Pass port size photograph, Scan copy of the degree Certificate, Scan copy of the Working ID and related documents should be Upload in website/ sent via email to : contact@pencis.com

**Date :06/02/2023 Place : ATHENS Scanned Signature of Applicant** 

**Office Use only**

|  |  |  |  |
| --- | --- | --- | --- |
| **Decision** | **Reason** | **Signature of authorities** | **Date** |
| **Selected/Rejected** |  |  |  |